

Bibliographical References

- ____. Article No. 38, http://www.holybible.com/resources/Trinitarian/article_38.htm.
- ____. "Atonement," *Jewish Encyclopedia* at <http://jewishencyclopedia.com> (last accessed 10/22/2007).
- ____. "Beware the Leaven of the Pharisees," *Let Us Reason Ministries* at <http://www.letusreason.org/WF39.htm> (last accessed 6/17/06).
- ____. *Book of Concord* (1580)
- ____. "Codex Sinaiticus" *Catholic Encyclopedia* in <http://www.newadvent.org/cathen/04085a.htm> (accessed 7-16-07).
- ____. "Codex Sinaiticus," <http://www.bible-researcher.com/codex-aleph.html>
- ____. "Covetousness," <http://www.jewishencyclopedia.com/view.jsp?artid=838&letter=C> (last accessed 7/4/06).
- ____. "The Daily Bible Study," at <http://www.keyway.ca/htm2002/pharisee.htm> (last accessed 6/16/06).
- ____. "Does God Want Christians Freed from the Law?," *New Horizons* (January-February 2001) <http://www.abcog.org/nh/free.htm>
- ____. "[John Donne]," <http://www.luminarium.org/sevenlit/donne/donnebio.htm> (accessed 5/6/2007)
- ____. "Dr. Duboses' Gospel in the Gospels," *Sewanee Review* (University of the South: 1907) at 111 *ff*.
- ____. "John William Burgon," *Wikipedia* http://en.wikipedia.org/wiki/John_William_Burgon (accessed 7-17-07).
- ____. E-Drash 8/8/2004 (First Fruits of Zion).
- ____. "The Lectionary Series," <http://www.lectionarystudies.com/studyg/sunday26ag.html> (last accessed 6/21/06).
- ____. "The Mystery of Lawlessness," <http://www.abcog.org/nh/lawless.htm> (last accessed 6/17/06).
- ____. "The Place of Repentance in Religion and Theology," *The Congregational Review* (Boston: Broughton & Wyman, 1868) Vol. 8, May 1868, at 201 (googlebooks).
- ____. "Matthew: The authority of Jesus. 21:23-32," *Lectionary Bible Studies and Sermons* at <http://www.lectionarystudies.com/studyg/sunday26ag.html> (last accessed 6/21/06.)
- ____. "Michael (archangel)," *Wikipedia*, [http://en.wikipedia.org/wiki/Michael_\(archangel\)](http://en.wikipedia.org/wiki/Michael_(archangel)) (last accessed 9-16-07).
- ____. "Nature and Relations of Faith," *Free Will Baptist Quarterly* (January 1860) Vol. 8, No. XXIX at 68 (downloadable at books.google.com).
- ____. "Pelagius," *Catholic Encyclopedia*, available at <http://www.newadvent.org/cathen/11604a.htm> (last visited 2005).
- ____. "Simon Magus," <http://www.newadvent.org/cathen/13797b.htm> (accessed 6/10/07).
- ____. "Sermon on the Mount," <http://mb-soft.com/believe/txw/sermonmt.htm> (last accessed 5-24-05).

Bibliographical References

- _____. "The Spirit, The Necessity of Good Works and Final Judgment," <http://www.abu.nb.ca/courses/pauline/Works.htm> (Atlantic Baptist University)(last accessed 11/25/2006).
- _____. *Theological Dictionary of the New Testament* (TDNT) (1968).
- _____. "Tzitzit," <http://www.karaite-korner.org/tzitzit.shtml> (last accessed 11/30/2006).
- _____. "What Is Adultery?" at <http://www.brightfiles.com/findtruth/otherart/adultery.htm> (last accessed 8-17-07).
- _____. "What is the meaning of Luke 14:28, and 'counting the cost?' at <http://www.thercg.org/questions/p094.a.html> (last accessed 7/6/06).
- Abegg Jr., Martin. Flint, Peter. Ulrich, Eugene. *The Dead Sea Scrolls Bible: The Oldest Known Bible Translated for the First Time Into English* (Harper San Francisco: 1999).
- Abbott, Edwin. *Johannine Grammar* (A&C Black: 1906)(available books.google.com).
- Adam, Rev. Richard. *The Religious World Displayed: Or, a View of the Four Grand Systems of Religion* (London: Seeley, 1823) Vol. I.
- Adams, Douglas Q. *Essential Modern Greek Grammar* (Courier Dover Publications 1987) (text searchable at books.google.com).
- Alcorn, Randy. *Money, Possessions & Eternity* (Wheaton, Illinois: Tyndale, 2003).
- Allison, C. F. *The Rise of Moralism: The Proclamation of the Gospel from Hooker to Baxter* (London, S.P.C.K., 1966).
- Anthony, Richard. *Comparisons Between the Majority (KJV) and Minority (NIV) Texts* at <http://ecclesia.org/truth/m-m.html> (last accessed 9-7-07).
- Augustine, *Fide et operibus*, in *Seventeen Short Treatises of Augustine* (trans.C.L. Cornish)(John H. Parker: 1847)(downloadable from books.google.com).
- Avis, Paul D. L. *Anglicanism and the Christian Church: Theological Resources in Historical Perspective* (Continuum International Publishing Group, 2002).
- Barnes, Albert. *Notes Explanatory and Practical on the Gospels: Designed for Sunday School* (Harper & Brothers, 1853).
- Barr, James. *The Semantics of Biblical Language* (Oxford University Press, 1961; repr. London: SCM Press, 1983).
- Bauer, Walter; Danker, Frederick; Arndt, William; Gingrich, F. Wilbur. 2000. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. Third Edition. Chicago, Ill: The University of Chicago Press. (BDAG).
- Beale, G.K. "Revelation is The Book of Revelation, a Commentary on the Greek Text," *The New International Greek Testament Commentary* (Howard Marshall and Donald A. Hagner, Editors) (Wm. B Eerdmans: 1999).
- Bentham, Jeremy. *Not Paul But Jesus* (London: John Hunt, 1823). (Written under pseudonym of Gamaliel Smith, Esq.)(downloadable from books.google.com).
- Bercot, David W. *A Dictionary of Early Christian Beliefs* (Bercot ed.)(1998).
- Bercot, David W. *Will the Real Heretics Please Stand Up: A New Look at Today's Evangelical Christianity in the light of Early Christianity* (Texas: Scroll Publishing, 1999).
- Buttman, Alexander. *A Grammar of the New Testament Greek* (Andover: Walter Draper, 1873).
- Bing, Charles C. *Lordship Salvation — A Biblical Evaluation and Response* (Ph.D. Dissertation) (Dallas Theological Seminary, 1991), reprinted at <http://www.forerunner.org/bing/LS-chap2.htm> (accessed 7-21-07).

Bibliographical References

- Bonhoeffer, Dietrich. *Christ the Center* (1960).
- Bonhoeffer, Dietrich. *The Cost of Discipleship* (1937)(reprint N.Y: Simon & Schuster, 1995).
- Bruce, Alexander Balmain. *The Kingdom of God: Or, Christ's Teaching According to the Synoptical Gospels* (Scribner's 1897).
- Bruner, Frederick D. *A Theology of the Holy Spirit* (Grand Rapids: Wm. B. Eerdmans Publishing Co., 1970).
- Burgess, Joseph A. Gross, Jeffrey Gros. *Building Unity: Ecumenical Dialogues with Roman Catholic Participation in the United States* (Paulist Press, 1989).
- Burton, John. *Revision Revised* (London: John Murray: 1883).
- Broadus, John A. *Commentary on Matthew* (1886) (Kregel Classics: 1990).
- Bromiley, G.W. *The International Standard Bible Encyclopedia* (Eerdmans's 1995).
- Bruce, F.F. *The Gospel of John* (Wm. B. Eerdmans: 1994).
- Bruce, Alexander Balmain. *The Kingdom of God: Or, Christ's Teaching According to the Synoptical Gospels* (Scribner's 1897).
- Bunyan, John. *The Complete Works of John Bunyan* (S.F.: Bradley, Garretson, 1873).
- Burkett, Larry. *Frankly Answered Questions* <http://www.new-life.net/faq212.htm> (last accessed 8-16-07).
- Byrd, Edward. "Unto what then were ye Baptized?," *The Reminder* Volume No. 23 Issue No. 07 (November 1983), available online at <http://www.anabaptist.com/ReminderTemplate.cfm?ReminderID=3> (accessed 7-21-07).
- Calvin, John. *Commentary on the Treasure Hidden in the Field* at http://www.ccel.org/c/calvin/comment3/comm_vol32/htm/xxiii.htm (last accessed 7/2/06).
- Campbell, Alexander. *The Christian System* (2d Ed. 1839).
- Campanian, Hans van. *The Formation of the Christian Bible* (J. A. Baker, trans.) (Philadelphia: Fortress Press, 1972).
- Carr, A. (Reverend). *The Gospel According to St. Matthew* (editor)(Cambridge: University Press, 1893)(downloadable from books.google.com).
- Chambers, Steven L. "'Faith in Christ,' or the 'Faith of Christ? Pistis Cristou in Paul,'" *Lutheran Theological Review* XII (1999-2000) at 22 (available online).
- Chambers, Robert. "Dr. Paley," *Cyclopedia of English Literature: A History, Critical and Biographical, of British Authors From the Earliest To The Present Times* (Edinburgh: 1844) Vol. II at 651 *et seq.*
- Cheyne, Thomas Kelly. *The Origin and Religious Contents of the Psalter in the Light of Old Testament Criticism* (1891).
- Child, L.M.F. *The Progress of Religious Ideas, Through Successive Ages* (C.S. Francis, 1855) (downloadable from books.google.com).
- Clarke, F. L. *The Life of William Tyndale* (W. Swan Sonnenschein, 1883).
- Clebsch, William A. *England's Earliest Protestants, 1520-1535* (Yale University Press, 1964).
- Coehlo, Elizabeth. *Adding English: A Guide to Teaching in Multilingual Classrooms* (Pipin: 2004) (text searchable at books.google.com).
- Coffman, James B. *Commentaries* available at <http://www.searchgodsword.org/com/bcc/view.cgi?book=mr&chapter=011> (last accessed 5/5/07).
- Cosette, Thomas L. *Hebrew Prophecies of the Coming of Paul* (2007).

Bibliographical References

- Crafts, Wilbur Fisk. *The Sabbath for Man* (Funk & Wagnalls, 1885).
- Cross, Claire. *Church and People: England, 1450-1660* (Blackwell Publishing, 1999).
- Crossan, John. *In Search of Paul: How Jesus' Apostle Opposed Rome's Empire with God's Kingdom* (San Francisco, Harper San Francisco, 2004).
- Cyprian *Three Books of Testimonies Against the Jews* available online at <http://www.ccel.org/ccel/schaff/anf05.iv.v.xii.iii.xxiii.html?highlight=blessed,are,they,that,do,his,commandments#highlight> (access 7-15-07).
- Davies, W.D. & Allison, Dale C. *A Critical and Exegetical Commentary on the Gospel According to Saint Matthew*, volume 2 of *The International Critical Commentary on the Holy Scriptures of the Old and New Testaments* (Edinburgh: T&T Clark, 1988-1991).
- Davis, James R. *The Unmerciful Servant* at <http://www.focusongod.com/forgive.htm> (last accessed 6/9/2007).
- Deffinbaugh, Bob. Th.M. *The Fatal Failures of Religion: #2 Legalism Matthew 5:17*-at http://www.bible.org/page.asp?page_id=604 (last accessed 7/4/06).
- Demarest, Bruce. *The Cross and Salvation: The Doctrine of Salvation* (Wheaton, Illinois: 1997).
- Derickson, Gary W. "Viticulture and John 15:1-6," *Journal of the Grace Evangelical Society* (Spring 2005): 23
- Dillow, Joseph. *Reign of the Servant Kings* (2d ed.)(Schoettle Publishing,1992).
- Dods, Marcus D.D. *The Parables of Our Lord* (Edinburgh: Macniven and Wallace, 1883).
- Donne, John. "Sermon on 'Easter' 1626," *The Works of John Donne, D.D.* (Henry Alford, ed.)(London: John Parker, 1839) Vol. 1.
- Donfried, Karl P. "Paul and the Revisions: Did Luther Really Get It All Wrong?," *Dialogue: Journal of Theology* Vol. 46, No. 1 (Spring 2007) at 31, 34.
- Dunagan, Mark. *Counting the Cost,: The Cost of Bearing Fruit With Perseverance* (Beaverton Church of Christ) at http://www.ch-of-christ.beaverton.or.us/Counting_the_Cost.htm (last accessed 7/16/06).
- Dunn, James D. G. *Jesus Remembered* (Eerdmans: 2003).
- Dunning, H. Ray. "The Divine Response, Habakkuk 2:4," *Beacon Hill Commentary* (Kansas City, Mo.: Beacon Hill Press, 1966) Vol. 5 at 277 *et seq.*
- Eadie, John. *A Commentary on the Greek Text of Paul to the Colossians* (T&T Clark 1884).
- Edwards, Jonathan. "Thoughts on the Atonement," *The Works of Jonathan Edwards* (Boston: 1854) Vol. I.
- Epstein, Rabbi. *The Babylonian Talmud* (Rabbi Dr. Epstein)(London: Socino Press, 1935-1938).
- [Erasmus] *Holy Scripture Speaks: The Production and Reception of Erasmus' Paraphrases of the New Testament* (ed. Hilmar M. Pabel & Mark Vessey) (University of Toronto Press, 2002).
- Erasmus, *Exposition on the Psalms* (Univ. Toronto Press, 2003).
- Finney, Charles G. *Justification by Faith* (1837) http://www.gospeltruth.net/1837LTPC/lptc05_just_by_faith.htm (last accessed 8-18-2007).
- Fisher, Edward. *The Marrow of Modern Divinity* (Boston: John Bryce: 1766).
- Fisher, George Park. *The History of Christian Doctrine* (T&T Clark: 1896).
- Fletcher, John. *The Works of the Reverend John Fletcher* (B. Waugh and T. Mason, 1833).

Bibliographical References

- Josephus, Flavius. *The Works of Flavius Josephus, the Learned and Authentic Jewish Historian* (Whiston translation)(Simms & M'Intyre: 1841).
- Fortner, Dan. *God Sees No Sin* at <http://www.pristinegrace.org/media.php?id=297> (accessed 8-25-07).
- Friedmann, Robert *Anabaptist Theology* by http://anabaptistchurch.org/anabaptist_theology.htm (last accessed 9-26-07).
- Fuller, Daniel. "Biblical Theology and the Analogy of Faith," *Unity and Diversity in N.T. Theology. Essays in Honor of George E. Ladd* (R. A. Guelich (ed.)) (Eerdmans: 1978) at 195-213, available at <http://www.fuller.edu/ministry/berean/analogy.htm> (last accessed 9/4/2007).
- Fuller, David O. *Which Bible?* (Grand Rapids International Publications: 1970).
- Gaebelein, A.C. *The Annotated Bible* available online at http://www.biblecentre.org/commentaries/acg_70_revelation.htm (last accessed 9-7-2007).
- Gaebelein, Frank E. *Expositor's Bible Commentary* (Ed. Gaebelein) (Grand Rapids, Michigan: 1989). Vol. VII.
- Gaston, Lloyd. *Paul and Torah* (UBC: 1987).
- Gathercole, Simon J. *Where Is Boasting: Early Jewish Soteriology and Paul's Response in Romans 1-5* (Eerdmans: 2002).
- Gaussens, S.R.Louis. (Professor of Theology, Geneva, Switzerland.) *Theopneusty, or the Plenary Inspiration of the Holy Scriptures* (trans. Edward Kirk)(New York: John S.Taylor & Co., 1844) (downloadable from books.google.com).
- Gerstner, Jonathan. "Legalism and Antinomianism: Two Deadly Paths Off the Narrow Road," *Trust and Obey* (1996) 118 ff.
- Godet, Frédéric Louis. *A Commentary on the Gospel of St. Luke* (trans. Edward William Shalders, M. D.) (I. K. Funk & Co., 1881) (available from books.google.com).
- Goranson, Stephen, "The Text of Revelation 22:14," *New Testament Studies* (1997) Vol. 43 at 154-157.
- Gordon, Nehemiah. *The Hebrew Yeshua vs. The Greek Yeshua* (Jerusalem: Hilkiah Press, 2006).
- Hagner, Donald. *Matthew: World Bible Commentary* (Dallas Word Books, 1993-1995).
- Hamilton, Victor P. *New International Commentary on the Old Testament* (Eerdmans: 1990) Vol. 1.
- Hardwick, Charles. *A History of the Christian Church During the Reformation* (Macmillan, 1865).
- Harrison, Paul V. & Picirilli, Robert E. *The Randall House Bible Commentary* (Randall House: 1992).
- Hawkins, Robert A. "Covenant Relations of the Sermon on the Mount," *Restoration Quarterly* Vol. 12, No. 1 reprinted at http://www.restorationquarterly.org/Volume_012/rq01201hawkins.htm (last accessed 6/16/06).
- Hays, Richard. *The Faith of Jesus Christ* (2d Edition) (Eerdmans: 2001).
- Hays, Richard B. *The Conversion of the Imagination: Paul as Interpreter of Israel's Scripture* (Eerdmans: 2005).
- Herbert, A. G. "Faithfulness and 'Faith,'" *Theology* 58 (1955) at 373-79 (also appearing in the *Reformed Theological Review* (June 1955)).
- Herzog, Johann J. *The New Schaff-Herzog Encyclopedia of Religious Knowledge* (1909).

Bibliographical References

- Hollerich, Michael J. *Eusebius of Caesarea's Commentary on Isaiah: Christian Exegesis in the Age of Constantine* (Oxford University Press: 1999).
- Horne, George, D.D. *Discourses of the Right Reverend George Horne* (London: 1824) III.
- Horsley, Richard A. *Hearing the Whole Story: The Politics of Plot in Mark's Gospel* (Westminster John Knox Press, 2001).
- Hopkins, Edward Washburn. *History of Religions* (MacMillan: 1918).
- How, Thomas Yardley. *A Vindication of the Protestant Episcopal Church: In a Series of Letters* (Eastburn, Kirk, & Co, 1816).
- Howard, George. "On the "Faith of Christ," *Harvard Theological Review* Vol. 60 No. 4 (Oct. 1967) at 459 ff.
- Huneke, Douglas K. "Guilt and Grace: Cheap or Costly," (Westminster Presbyterian Church of Tiburon)(May 5, 2002) (<http://www.wpctiburton.org/sermons/sr20020505.html>)(last accessed 10/3/2007).
- Hunt, David. *In The Defense of the Faith* (Harvest House: 1996).
- Hylsop, James Hervey. *Logic and Argument* (C. Scribner: 1899).
- Hyman, Malcolm D. *Greek and Roman Grammarians On Motion Verbs and Place Adverbials* (January 4, 2003) <http://archimedes.fas.harvard.edu/mdh/motion.pdf> (accessed 7-18-07).
- Josephus. *Antiquities of the Jews* (Whiston translation).
- Jülicher, Adolf. *An Introduction to the New Testament* (trans. Janet Ward) (N.Y.: G.P. Putnam's, 1904)(downloadable at books.google.com).
- Jurgens, W.A. *The Faith of the Early Fathers* (1979).
- Kaiser Jr., Dr. Walter C. *Toward an Old Testament Theology* (Zondervan: 1991).
- Kelley, Shawn. *Racializing Jesus: Race, Ideology and the Formation of Modern Biblical Scholarship* (Routledge: 2002).
- Kendall, R.T. *Once Saved Always Saved* (Chicago: Moody Press, 1985).
- Keil & Delitzsch. *Commentary on the Old Testament* (10 Vols.) (Hendrickson, 1996).
- Kierkegaard, Soren. *Provocations: Spiritual Writings of Kierkegaard* (ed. Charles E. Moore) (Orbis Books, 2007).
- Kierkegaard, Soren. *Kierkegaard's Attack Upon 'Christendom' 1854-1855* (Trans. and Introduction by Walter Lowrie)(Princeton, N.J.: Princeton University Press, 1972).
- Kissinger, Warren. *The Parables of Jesus: A History of Interpretation and Bibliography* (Metuchen, N.J.: American Theological Library Association, 1979).
- Kittel, Gerhard. Friedrich, Gerhard. Bromiley, Geoffrey William. *Theological Dictionary of the New Testament (TDNT)* (Eerdmans 1985).
- Knox, David Broughton. *The Doctrine of Faith in the Reign of Henry VIII* (London, 1961).
- Köstlin, Julius. *Life of Luther* (Scribner's 1893).
- Laney, J. Carl. "Abiding is Believing: The Analogy of the Vine in John 15:1-6," *Biblioteca Sacra* 146 (January-March 1989): 55.
- Larkin, Clarence. *Dispensational Truth* (Philadelphia: Larkin, 1918).
- Lauterbach, Jacob. (Editor.) *Mekilta de Rabbi Ishmael: Critical Edition on the Basis of the Manuscripts and Early Editions with an English Translation, Introduction, and Notes* (Philadelphia: Jewish Publication Society, 1933).
- Lea, Henry Charles. *A History of the Inquisition of Spain* (MacMillan: 1907).

Bibliographical References

- Lebedev, "Paul, the Law, Grace and ... 'Cheap Grace,'" *Quodlibet Journal* Vol. 6 No. 3, July - September 2004 (available at <http://www.quodlibet.net/lebedev-grace.shtml>).
- Lisco, Frederick. *The Parables of Jesus* (trans. from German by Rev. Fairbairn) (Philadelphia: Daniels & Smith, 1850)(downloadable at books.google.com).
- Lewis, Charlton. *An Elementary Dictionary* (1918)(downloadable at books.google.com).
- Liddell, Henry George & Scott, Robert. *A Greek-English Lexicon* (1940) available online <http://www.perseus.tufts.edu> (last visited 2007)
- Liddell & Scott *Greek Lexicon* (Oxford: 1869)(the 1891 abridged edition is downloadable at books.google.com).
- Locke, John. *The Works of John Locke* (London: Thomas Tegg, 1828) Vol. VIII.
- Losch, Richard R *The Uttermost Parts of the Earth: A Guide To Places In The Bible* (Eerdmans: 2005).
- Lucado, Max. *In The Grip of Grace* (Word: 1996).
- Luther, Martin. *Antinomian Theses* (1537), reprinted as *Don't Tell Me That From Martin Luther's Antinomian Theses* (Minneapolis: Lutheran Press, 2004).
- Luther, Martin. *Against Antinomianism* (1539) available online at http://www.truecovenant.com/truelutheran/luther_against_the_antinomians.html#note01.
- Luther, Martin. "How Christians Should Regard Moses [given August 27, 1525]," *Luther's Works: Word and Sacrament I* (Philadelphia: Muhlenberg Press, 1960) Vol. 35 at 161-174.
- Luther, Martin. *Commentary on the Epistle to the Galatians* (1535) (trans. Theodore Graebner)(Grand Rapids, Michigan: Zondervan Publishing House, 1949) at 48-60 (at <http://www.iclnet.org/pub/resources/text/wittenberg/luther/gal/web/gal2-04.html>)(last accessed 9-6-07).
- MacArthur, John. *The Gospel According to Jesus*. (Zondervan, 1994).
- MacArthur, John. "Jesus' Perspective on Sola Fide," (2004) at <http://www.biblebb.com/files/MAC/sf-solafide.htm> (last accessed 4/8/2007).
- MacArthur, John. *The Study Bible* (1997).
- Machen, John Gresham. *The Origin of Paul's Religion* (MacMillan: 1921).
- Marcion. *Antithesis* at <http://www.geocities.com/Athens/Ithaca/3827/antithesis.html> (last visited 2005).
- Maimonides, Moses. *Introduction to the Mishnah* (Jerusalem: 1992).
- Marmorstein, A. *The Doctrine of Merits in Old Rabbinical literature* (New York: KTAV, repr. 1968).
- Mathew, P.G. *Self-Delusion Exposed: Matthew 7:21-2* (Grace Valley Christian Center) (Sermon October 12, 1997), available online at http://www.dcn.davis.ca.us/~gvcc/sermon_trans/1997/Self_Delusion_Exposed.html (accessed 7-01-07).
- McGrath, Alister E. *Iustitia Dei: A History of the Christian Doctrine of Justification* (Cambridge: 1998).
- Menno (Simons). *A Foundation and Plain Instruction of the Saving Doctrine of Our Lord Jesus* (1556).
- Metzger, Bruce M. *The Canon of the New Testament: Its Origin, Development, and Significance* (New York: Abingdon, 1965) and (Oxford: Clarendon Press, 1987).

Bibliographical References

- Metzger, Bruce M. *A Textual Commentary on the Greek New Testament, Second Edition, A Companion Volume to the United Bible Societies' Greek New Testament* (Fourth Revised Edition) (Stuttgart: German Bible Society, 1994).
- Milligan, James H. and Moulton, George. *Vocabulary of the Greek Testament* (London: 1930 (reprint Hendrickson Publishers 1997)).
- Milton, John. *Prose Works* (Westley & Davis: 1845)(downloadable at books.google.com).
- Montgomery, James Allan. *The Samaritans, the Earliest Jewish Sect: Their History, Theology and Literature* (J.C. Winston: 1907).
- Moreau, Scott *et al.* *Evangelical Dictionary of World Missions* (Baker, 2000).
- Mosheim, Johann Lorenz, D.D. *Historical Commentaries on the State of Christianity During The First Three Hundred and Twenty-Five Years from the Christian Era* (trans. Robert S. Vidal and James Murdock) (N.Y.: Converse, 1854)(google books).
- Mosheim, Johann Lorenz & Gleig, George. *An Ecclesiastical History, Ancient and Modern: From the Birth of Christ to the Beginning of the Eighteenth Century* (London: 1811) Vol. IV.
- The NAS New Testament Lexicon* available online at <http://bible.crosswalk.com/Lexicons/Greek/grk.cgi?number=4487&version=nas> (last accessed 7-22-07).
- Neander, August. *General History of the Christian Church* (trans. J. Torrey) (Crocker & Brewster: 1854)(downloadable from books.google.com).
- Newton, Rev. John. *The Works of the Reverend John Newton* (Hamilton & Smith, 1821) Vol. 7-8 (downloadable from books.google.com).
- Neusner, Jacob. Green, William Scott. Avery-Peck, Alan Jeffery. *Judaism from Moses to Muhammad: An Interpretation : Turning Points and Focal Points* (Brill, 2005).
- Nicholl, Colin. *From Hope to Despair in Thessalonica: Situating 1 and 2 Thessalonians* (Cambridge: 2004).
- Nicolson, Adam. *God's Secretaries: The Making of the King James Bible* (Perennial Edition, 2004).
- Nienhuis, David R. *Not By Paul Alone* (Baylor University Press, 2007).
- NIV Theological Dictionary of New Testament Words* (Zondervan: 2000).
- Origen. *Commentary on the Epistle to the Romans Books 1 to 5 [246 A.D.]* (trans. Scheck)(Washington D.C.: Catholic University Press, 2001).
- Paley, William. *The Works of William Paley, D.D. With Additional Sermons* (London: C& J. Rivington, 1825) Vol. VI.
- Palfrey, John Gorham. *Lowell Lectures on the Evidence of Christianity*. (Boston: James Munroe and Company, 1843) 2 vols. at 367-444, excerpted in *The North American Review* (Boston: 1844) Vol. 58 at 39 *et seq.* (downloadable at books.google.com).
- Pattemore, Stephen W. *The People of God in the Apocalypse: Discourse, Structure, and Exegesis* (Cambridge University Press, 2004).
- Paulson, Mike (Pastor Touchet Baptist Church). *What Would Jesus Do or What Would Paul Do?* available at <http://www.touchet1611.org/PeterPaulMary2.html> (last visited 2005).
- Pelagius. *Pelagius's Commentary on St. Paul's Epistle to the Romans* (trans. & introd. by Theodore De Bruyn)(Oxford University Press: 2002).
- Perowne, Thomas Thomason. *The Proverbs* (University Press: 1899)(googlebooks).

Bibliographical References

- Pink, Arthur W. *Exposition of the Sermon on the Mount* (Grand Rapids: 1959) chapter eight at http://www.pbministries.org/books/pink/Sermon/sermon_08.htm (Providence Baptist Ministries) (last accessed 6/16/06).
- Piper, John. *Thoughts on Jesus' Demand to Repent* (April 19, 2006), reprinted online at http://www.desiringgod.org/ResourceLibrary/TasteAndSee/ByDate/2006/1780_Thoughts_on_Jesus_Demand_to_Repent/ (last accessed 4-17-2007).
- Purves, Andrew. *Pastoral Theology in the Classical Tradition* (Westminster: John Knox Press, 2001).
- Rainy, Robert. *The Ancient Catholic Church: From the Ascension of Trajan to the Fourth General Council (A.D. 98-451)* (N.Y.: Charles Scribner's, 1902)(googlebooks).
- Robinson, D. W. B. "Faith of Jesus Christ—a New Testament Debate," *The Reformed Theological Review* Vol. 29, no.3 (Sept.-Dec. 1970 at 71-81, reprinted <http://www.presenttruthmag.com/archive/XLIV/44-3.htm> (last accessed 9-24-07).
- Rotherham, Joseph B. *The Emphasised Bible: A New Translation Designed to Set Forth The Exact Meaning* (London: Bradbury, Agnew & Co., 1902)(googlebooks).
- Russell, Emmet. "Gnash, Gnashing of Teeth," *The Zondervan Pictorial Encyclopedia of the Bible* (Ed. Merrill C. Tenney) (Grand Rapids: Zondervan Publishing House, 1975) at 2:735.
- Ryrie, Charles. *The Ryrie Study Bible* (Chicago: Moody Press, 1976).
- Sandlin, A. *The Attitude of the Godly Towards God's Enemies*, http://forerunner.com/forerunner/X0508_Sandlin_-_Gods_Enemi.html (last accessed 11-30-2006.)
- Saxe, Pastor. *A Conditional Beatitude, Rev. 22:13-14* at www.fellowshipbibleannarbor.org/BibleStudies/nt/rev/PastorSaxe/RevelationCh22Vv13to14.pdf.
- Schaff, Philip. *A Religious Encyclopedia* (1894)(downloadable at books.google.com).
- Schaff, Philip. *A Select Library of Nicene and Post-Nicene Fathers of the Christian Church, Translated into English with Prolegomena and Explanatory Notes under the Editorial Supervision of Henry Wace and Philip Schaff.* (Oxford: Parker; New York: Christian Literature Co., 1890-1900).
- Schaff, Philip. D.D., *The Renaissance: The Revival of Learning and Art in the Fourteenth and Fifteenth Centuries* (Putnam: 1891).
- Schaff, Philip. *Creeds of Christendom* (1919).
- Scheck, Thomas. *Origen: Commentary on the Epistle to the Romans* (Washington DC: CUA, 2001-02).
- Schreiner, Thomas. *The Law and Its Fulfillment* (Grand Rapids: Baker, 1993).
- Schreiner, Thomas. "Did Paul Believe in Justification by Works? Another Look at Romans 2," *Bulletin for Biblical Research* 3 (1993) 131-158 (available at http://www.sbts.edu/docs/tschreiner/BBR_3.pdf).
- Scott, John. Milner, Joseph. Milner, Isaac. *The History of the Church of Christ: Intended as a Continuation of the Work* (R.B. Seely and W. Burnside, 1829).
- Scrivener, F.H.A. Phd. *A Full Collation of the Sinaiticus Ms. With The Received Text of The New Testament* (Cambridge: 1864)(downloadable from books.google.com).
- Smith, Charles R. "The Unfruitful Branches in John 15," *Grace Journal* (Spring 1968): 3.
- Sowards, J.K., et al., *Controversies* (University of Toronto: 2005).
- Springer, Michael Stephen. *Restoring Christ's Church: John A Lasco and the Forma AC Ratio* (Ashgate Publishing, 2007).
- Stang, William. *The Life of Martin Luther* (Pustet, 1883).

Bibliographical References

- Stanley, Charles. *Eternal Security: Can You Be Sure?* (Thomas Nelson, 1990).
- Stanley, Charles. *The Gift of Forgiveness* (Thomas Nelson, 1991).
- Stedman, Ray. *When Unbelief is Right* (1967), available at <http://www.pbc.org/dp/stedman/1john/0161.html> (last visited 2005).
- Steele, McKendree. *Outlines of Bible Study* (1889).
- Stevens, George B. *The Teachings of Jesus* (N.Y.: MacMillan, 1916)(googlebooks).
- Suber, Peter. *The Clinical Attitude*. Department of Philosophy, Earlham College, Richmond, Indiana.(<http://www.earlham.edu/~peters/courses/inflogic/clinical.htm>)(last accessed 9-5-07).
- Suber, Peter. *The Stages of Argument*. Department of Philosophy, Earlham College, Richmond, Indiana. (<http://www.earlham.edu/~peters/courses/argstages.htm>)(last accessed 9-5-07).
- Swindol, Chuck. *The Problem of Defection* (audiotape YYP.6A).
- Taylor, Jeremy. *The Whole Works of the Right Reverend Jeremy Taylor, D.D.* (London: 1851)(googlebooks).
- Taylor, Jeremy, D.D. *Discourses on Various Subjects* (Boston: 1816)(3 vols)(googlebooks).
- Tertullian, *Adversus Marcionem* (ed. trans.) (Oxford: Oxford University Press, 1972) available at <http://www.tertullian.org> (last visited 2005).
- Tertullian, *On Modesty* online <http://www.tertullian.org> (last accessed 7-21-07).
- Tertullian. *Scorpion's Bite (Scorpiace) (Antidote to the scorpion's sting)* available online at <http://www.tertullian.org/works/scorpiace.htm> (last accessed 8-15-07).
- Thayer, J.H. *Greek-English Lexicon* (T. & T. Clark: 1958).
- Thiel, Robert J. Ph.D. *Were the Pharisees Condemned for Keeping the Law of God?* (2001) <http://www.cogwriter.com/pharisee.htm> (last accessed 6/17/06).
- Thiel, Robert J. *The Apostle Paul* (2006) at <http://www.cogwriter.com/paul.htm>.
- Thieme, Jr. R.B. *Apes and Peacocks or the Pursuit of Happiness* (Houston: Thieme, 1973).
- Thieme Jr., R.B. *Doctrine of Grace: Eternal Security* (May 19, 1988) lesson 814.
- Trueman, Carl R. *Luther's Legacy: Salvation and English Reformers, 1525-1556* (Oxford Univ. Press, 1994).
- Torrance, Thomas F. "One Aspect of the Biblical Conception of Faith," *Expository Times* 68 (1957) at 111-14.
- Tyndale, Robert. *Tyndale Bible Dictionary* (Walter E. Ewell and Philip Wesley Comfort) (Tyndale House, 2001).
- Tyndale, *Doctrinal Treatises and Introductions to Different Portions of the Holy Scripture, by William Tyndale, Martyr, 1536* (Henry Walter ed., The Parker Society, Cambridge, 1848).
- Tyndale, William. *The Works of the English Reformers: William Tyndale and John Frith* (Ebenezer Palmer: 1831).
- Vincent, Marvin R. *Word Studies in the New Testament* (C. Scribner's: 1905).
- Vines, W. E. *An Expository Dictionary of New Testament Words* (Nashville: Thomas Nelson Publishers, 1984) An online reprint is at <http://www.bibletexts.com/glossary/belief.htm> (accessed 7-5-07).
- Wallace, Daniel B. *Greek Grammar Beyond the Basics* (Zondervan: 1997).

Bibliographical References

- Walker, Steve. *God's Grace for the Impure Heart* (audio sermon) at <http://www.cverc.org/update/sermons.htm> (last accessed 7-1-07).
- Walvoord, John. *Matthew: Thy Kingdom Come* (Moody Press: 1984).
- Watkins, James. "What Must I do to Inherit Eternal Life?" See <http://watkins.gospelcom.net/bio.htm>. (accessed 5/29/2007).
- Watson, Richard. Bangs, Nathan. *A Biblical and Theological Dictionary: Explanatory of the History, Manners and Customs of the Jews* (Carlton & Porter, 1832).
- Wells, Louise. *The Greek Language of Healing from Homer to the New Testament Times* (New York & Berlin: Walter de Gruyter, 1998)(searchable at books.google.com).
- Wesley, John. "A Plain Account of Christian Perfection," *The Works of John Wesley* (ed. by Thomas Jackson)(1872) Vol. 11, at 366-446, excerpted at <http://gbgm-umc.org/Uhistory/Wesley/perfect2.html>.
- Wesley, John. "Perseverance of the Saints," *Fundamental Christian Theology: A Systematic Theology* (C. J. Kinne: 1931), Vol. II, at 266-81.
- Wesley, John. *Works of The Reverend John Wesley* (London: 1840) (seven volumes).
- Wilson, A.N. *Jesus: A Life* (Norton: 2004).
- Wordsworth, C. *The New Testament of Our Lord and Savior Jesus Christ in the Original Greek; with notes by C. Wordsworth, Canon of Westminster* (London: 1857).
- White, Dr. James. *Drawn by the Father: A Summary of John 6:35-45* (Reformation Press: 1999).
- Whittemore, Thomas. *Notes and Illustrations of the Parables of the New Testament* (Boston: J.M. Usher, 1855)(downloadable at books.google.com).
- Willard, Dallas. *The Great Omission* (San Francisco: Harper, 2006).
- Wilkin, Bob. *Repentance and Salvation: A Key Gospel Issue* (1988) available at <http://www.faithalone.org/news/y1988/88june4.html> (last visited 2005).
- Wilkin, Bob. *Has This Passage Ever Bothered You? Matthew 25:31-46 - Works Salvation?* <http://www.faithalone.org/news/y1988/88march1.html> (last accessed 11/05).
- Wilkin, Bob. *Who Are The Outsiders? Revelation 22:14-17*, at <http://www.faithalone.org/news/y1993/93nov3.html> (last accessed 4/24/07)
- Witherington, Ben. *New Testament History* (Baker Academic: 2001).
- Wordsworth, Chr. D.D. (Canon of Westminster). *The New Testament of Our Lord and Savior Jesus Christ, In the Original Greek, With Notes* (Part I) (London: 1856).
- Wrede, William. *Paul* (Lexington: American Theological Library Association Committee on Reprinting, 1962).
- Wright, N.T. *Paul in Fresh Perspective* (Minneapolis: Fortress, 2005).
- Wuest, Kenneth. *Practical Use of the Greek New Testament* (Chicago: Moody Press, n.d.).
- Yeung, Maureen W. *Faith in Jesus and Paul* (doctoral thesis, Aberdeen, University 1999) (Mohr Siebeck, 2002).
- Young, Brad. *The Parables: Jewish Tradition and Christian Interpretation* (Massachusetts: Hendrickson, 2000).
- Zodhiates, Spiros. *The Complete Word Study — New Testament* (Chatanooga, TN: AMG, 1993).

Bibliographical References

Software-Resources

E-Sword and its modules were also used in preparing this book. This software is free and can be downloaded at <http://www.e-sword.net>. The resource modules relied upon from within E-Sword were: various Bibles (GNB, ASV, KJV, YLT, RV, JPS, Webster's, Vulgate, GB) and Commentaries (Gill, Henry, Wesley, Vincent Word Studies, Barnes, Clarke, Keil & Delitzsch, JFB, Geneva Notes.)